



Dale Haines
Operations Manager

Chevron North America
Exploration and Production
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Tel 907 263 7951
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Email daleah@chevron.com

September 20, 2008

Mr. Chae Park
U.S. Environmental Protection Agency
Region 10, Water Compliance Section
1200 Sixth Avenue, OW-133
Seattle, WA 98101

RETURN RECEIPT REQUESTED
CERTIFIED MAIL 7006 3450 0000 0081 3902

Re: NPDES Permit No. AKG-31-5001
Granite Point Tank Farm August 2008 Discharge Monitoring Reports (DMR)

Dear Mr. Park:

Union Oil Company of California operates the Granite Point Tank Farm that discharges regulated effluents in Cook Inlet, Alaska under NPDES Permit No. AKG-31-5001. Pursuant to condition VI.B of the Permit, Union Oil Company of California is hereby submitting the August 2008 NPDES Discharge Monitoring Reports (DMRs) for the Granite Point Tank Farm.

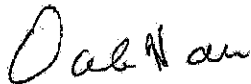
If you have any questions, please direct them to Ms. Marilu Moreno-Jones at 907-263-7305 or via e-mail at mmjones@chevron.com.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the

Mr. Chae Park
US Environmental Protection Agency
September 20, 2008
Page 2

information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Best regards,

A handwritten signature in cursive script, appearing to read "Dale Haines".

Dale Haines

cc: ADEC / Certified Mail 7006 3450 0000 0081 3919

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

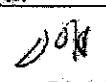
OMB No. 2040-0004

NAME Union Oil Company of California
ADDRESS Attn: John Zager
P.O. Box 196247
Anchorage, AK 99519-6247
FACILITY Granite Point Tank Farm
LOCATION Cook Inlet, Alaska

| | | | | | | |
|-------------------|---------|---------|------------------|---------|---------|---------|
| (2-16) | | | (17-19) | | | |
| AKG-31-5001 | | | 015 | | | |
| PERMIT NUMBER | | | DISCHARGE NUMBER | | | |
| MONITORING PERIOD | | | | | | |
| YEAR | MO | DAY | TO | YEAR | MO | DAY |
| 08 | 08 | 01 | | 08 | 08 | 31 |
| (20-21) | (22-23) | (24-25) | | (26-27) | (28-29) | (30-31) |

NOTE: Read instructions before completing this form.

| PARAMETER (32-37) | | (3 Card Only) (46-53) | | | (4 Card Only) (38-45) | | | | (5 Card Only) (46-53) | | | | NO. EX (62-63) | FREQUENCY OF ANALYSIS (64-68) | SAMPLE TYPE (69-70) |
|--|-----------------------|--------------------------|----------|-------|--------------------------|---------|---------|-------|--------------------------|--------------|---------|-------|----------------------|-------------------------------------|---------------------------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | |
| 015 Produced Water Flow Rate* | SAMPLE MEASUREMENT | 0.015393 | 0.038346 | MGD | | | | | | | | | | Weekly | Estimate |
| | PERMIT REQUIREMENT | Report | Report | MGD | | | | | | | | | | Weekly | Estimate |
| 015 Produced Water Produced Sand | SAMPLE MEASUREMENT | | | | | | | | | No Discharge | | | | | |
| | PERMIT REQUIREMENT | | | | | | | | | No Discharge | | | | | |
| 015 Produced Water pH** | SAMPLE MEASUREMENT | | | | 7 | | | | 7 | | su | | 4 / Month | Grab | |
| Flow Rate <1 mgd | PERMIT REQUIREMENT | | | | 6 | | | | 9 | | su | | Monthly | Grab | |
| 015 Produced Water Oil and Grease*** | SAMPLE MEASUREMENT | | | | | 10 | | | 11 | | mg/l | | Weekly | Average | |
| | PERMIT REQUIREMENT | | | | | 28 | | | 42 | | mg/l | | Weekly | Average | |
| 015 Produced Water Copper**** | SAMPLE MEASUREMENT | | | | | 4 | | | 4 | | ug/l | | 4 / Month | Grab | |
| | PERMIT REQUIREMENT | | | | | 67 | | | 130 | | ug/l | | Monthly | Grab | |
| 015 Produced Water Mercury | SAMPLE MEASUREMENT | | | | | 0.2 | | | 0.2 | | ug/l | | Monthly | Grab | |
| | PERMIT REQUIREMENT | | | | | 3.1 | | | 7.9 | | ug/l | | Monthly | Grab | |
| 015 Produced Water Manganese | SAMPLE MEASUREMENT | | | | | 1.7 | | | 1.7 | | mg/l | | Monthly | Grab | |
| | PERMIT REQUIREMENT | | | | | 6.1 | | | 12.3 | | mg/l | | Monthly | Grab | |
| 015 Produced Water Silver | SAMPLE MEASUREMENT | | | | | 4 | | | 4 | | ug/L | | Monthly | Grab | |
| | PERMIT REQUIREMENT | | | | | 37 | | | 74 | | ug/L | | Monthly | Grab | |
| 015 Produced Water Zinc | SAMPLE MEASUREMENT | | | | | 0.04 | | | 0.04 | | mg/l | | Monthly | Grab | |
| | PERMIT REQUIREMENT | | | | | 1.5 | | | 3.1 | | mg/l | | Monthly | Grab | |

| | | | | | | | |
|---|---|---|----------------|--------|------|----|----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER John Zager General Manager Mid Continent/Alaska Business Unit | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |  Dale A. Haines SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE | | DATE | | |
| | | | (907) 276-7600 | 08 | 09 | 20 | |
| TYPED OR PRINTED | | | AREA CODE | NUMBER | YEAR | MO | DA |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

See Granite Point Tank Farm Page 3 of 3 for comments.

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

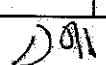
NAME Union Oil Company of California
ADDRESS Attn: John Zager
P.O. Box 196247
Anchorage, AK 99519-6247
FACILITY Granite Point Tank Farm
LOCATION Cook Inlet, Alaska

(2-16)
AKG-31-5001
PERMIT NUMBER

015
DISCHARGE NUMBER

MONITORING PERIOD
YEAR MO DAY
08 08 01 TO 08 08 31

NOTE: Read instructions before completing this form.

| PARAMETER (32-37) | | (3 Card Only) (46-53) | | | QUANTITY OR LOADING (54-61) | | | (4 Card Only) (38-45) | | | QUALITY OR CONCENTRATION (46-53) | | | NO. EX (62-63) | FREQUENCY OF ANALYSIS (64-68) | SAMPLE TYPE (69-70) | |
|---|-----------------------|---|---------|-------|--------------------------------|-----------|-----------|--------------------------|--|--|-------------------------------------|---|--|-----------------------------|-------------------------------------|---------------------------|--|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 015 Produced Water TAH**** | SAMPLE MEASUREMENT | | | | | 9 | 10 | mg/l | | | | | | | 4 / Month | Grab | |
| | PERMIT REQUIREMENT | | | | | 14 | 20 | mg/l | | | | | | | Monthly | Grab | |
| 015 Produced Water TAqH | SAMPLE MEASUREMENT | | | | | 10 | 10 | mg/l | | | | | | | Monthly | Grab | |
| | PERMIT REQUIREMENT | | | | | Report | Report | mg/l | | | | | | | Monthly | Grab | |
| 015 Produced Water Total Ammonia | SAMPLE MEASUREMENT | | | | | No Sample | No Sample | mg/l | | | | | | | Quarterly | Grab | |
| | PERMIT REQUIREMENT | | | | | Report | Report | mg/l | | | | | | | Quarterly | Grab | |
| 015 Produced Water Whole Effluent Toxicity Mytilus galloprovincialis***** | SAMPLE MEASUREMENT | | | | | 625 | 625 | TUC | | | | | | | Quarterly | Grab | |
| | PERMIT REQUIREMENT | | | | | 1341 | 2691 | TUC | | | | | | | Quarterly | Grab | |
| 015 Produced Water Whole Effluent Toxicity Dendroaster excentricus | SAMPLE MEASUREMENT | | | | | No Sample | No Sample | TUC | | | | | | | Annually | Grab | |
| | PERMIT REQUIREMENT | | | | | 1341 | 2691 | TUC | | | | | | | Annually | Grab | |
| 015 Produced Water Whole Effluent Toxicity Meridia beryllina | SAMPLE MEASUREMENT | | | | | No Sample | No Sample | TUC | | | | | | | Annually | Grab | |
| | PERMIT REQUIREMENT | | | | | 1341 | 2691 | TUC | | | | | | | Annually | Grab | |
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| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | | | | | | | | | |  Dale A. Haines SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | | TELEPHONE (907) 276-7600 | | DATE 08 09 20 | |
| TYPED OR PRINTED John Zager General Manager Mid Continent/Alaska Business Unit | | | | | | | | | | | | | | | | | |
| COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here) | | | | | | | | | | | | | | | | | |

See Granite Point Tank Farm Page 3 of 3 for comments.

PERMITTEE NAME/ADDRESS (include Facility Name/Location if Different)

NAME Union Oil Company of California
 ADDRESS Attn: John Zager
 P.O. Box 196247
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 FACILITY Granite Point Tank Farm.
 LOCATION Cook Inlet, Alaska

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)


OMB No. 2040-0004

| | | | | | | |
|-------------------|---------|---------|------------------|---------|---------|---------|
| (2-16) | | | (17-19) | | | |
| AKG-31-5001 | | | 015 | | | |
| PERMIT NUMBER | | | DISCHARGE NUMBER | | | |
| MONITORING PERIOD | | | | | | |
| YEAR | MO | DAY | TO | YEAR | MO | DAY |
| 08 | 08 | 1 | | 08 | 08 | 31 |
| (20-21) | (22-23) | (24-25) | | (26-27) | (28-29) | (30-31) |

NOTE: Read instructions before completing this form.

COMMENTS PAGE 3 OF 3

- * Flow rate includes produced water from Granite Point Platform for treatment and discharge. See letter submitted to EPA dated August 20, 2007.
- ** Frequency of pH measurement has been increased to more closely monitor water quality.
- *** Per permit instructions weekly samples consist of an average of 4 samples taken within a 24 hour period.
- **** Produced water discharge resumed on May 26, 2008. Samples were collected for TAH and metals on May 26, 2008 and results were received from the laboratory on June 13, 2008. The average concentration for TAH and Copper exceeded the monthly average permit limit. In accordance with Section II.G.6.a.2, the monitoring frequency for these parameters will increase to weekly for a period of three consecutive months.
- ***** Identified as the most sensitive species

| | | | | | | | |
|---|---|---|----------------|--------|------|----|----|
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| John Zager General Manager Mid Continent/Alaska Business Unit TYPED OR PRINTED | | | (907) 276-7600 | 08 | 09 | 20 | |
| COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here) | | | AREA CODE | NUMBER | YEAR | MO | DA |